



School No.: 04070  
Affiliation No.: 530001

## MOTILAL NEHRU SCHOOL OF SPORTS RAI-131029 DISTRICT SONIPAT (HARYANA)

- An ISO 9001-2008 Certified Institution
- Winner of International School Award (2008-2011, 2012-2015 and 2016-18)
- No. 1 Ranked Boarding School in "Education World India School Rankings" in "Sports Education" - 2011, 2012, 2013 & 2014 and 'Haryana No. 1' in 2013 & 2014 and Ranked India's No. 14 amongst Co-educational Residential School in 2014.
- Winner of "Green School Certificate-2015-16" and No. 1 School in "Change Maker Category" by Centre for Science and Environment (CSE)
- Affiliated to the Central Board of Secondary Education (CBSE) & Member of the Indian Public Schools' Conference (IPSC), National Progressive Schools' Conference (NPSC) and Member of International Award for Young People (IAYP).

# PROSPECTUS SESSION 2016-17

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: Please read the instructions in School Prospectus carefully before filling the form. :  
: Failure to comply with instructions will result in the rejection of the Application Form. :  
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**PROSPECTUS ONCE SOLD IS NOT RETURNABLE**

### TELEPHONES

#### OFFICE:

PRINCIPAL & DIRECTOR	0130-2366501
Admn. Officer (Bursar)	0130-2366502
Fax	0130-2366271

### OFFICE TIMINGS

9.00 am. to 4.00 p.m.	Monday to Friday
9.00 a.m. to 2:00 p.m.	Saturday

Website: [www.mnssrai.com](http://www.mnssrai.com)  
E-mail : [mnssrai@rediffmail.com](mailto:mnssrai@rediffmail.com)

Price : 1000/- at Counter  
1100/- By Registered  
Post in India

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### **Note:**

- (i) Application Form for the Entrance Examination is attached with this prospectus.
- (ii) In case of any dispute, the English version will be final.
- (iii) In case of any dispute the jurisdiction of court will be Sonipat only.

## INTRODUCTION

The Motilal Nehru School of Sports, Rai was founded in July, 1973 by the Government of Haryana with the prime objective to provide excellent educational facilities with extra emphasis on sports to deserving students. The School is organized on the Public School pattern. It is fully residential and co-educational. The School is a member of the Indian Public Schools' Conference, National Progressive Schools' Conference. It is also a member of International Award for Young People (IAYP). **The School is an ISO 9001:2008 certified Institution and winner of International School Award (2008-2011, 2012-2015 & 2016-18). The School has been ranked as No. 1 Boarding School in 'Education World India School Rankings' in "Sports Education" in 2011, 2012, 2013 & 2014 and No. 1 School in Haryana in 2013 and ranked India's no. 14 amongst co-educational Residential Schools. It is also a winner of Green School Award-2013 and No. 1 school in "Change Maker Category" by Centre for Science and Environment (CSE).** The School is affiliated to the Central Board of Secondary Education for the Secondary (Class X) and Senior Secondary (Class XII) Examination. Our endeavour is to help and guide the students in their vigorous pursuit of excellence in academics and sports.

The administration of the School is vested in a Special Board for the School constituted by the Government of Haryana. The expenditure on academics and sports is heavily subsidised by the state government.

## LOCATION

The School is located at Rai, District Sonipat. Rai is popularly known as "Beeswan Meel" and is about 37 kms north of Delhi on the Sher Shah Suri Marg (N.H. No.1). There is frequent bus service from Delhi's Maharana Pratap Inter State Bus Terminus, Kashmiri Gate to Rai "Beeswan Meel." Buses coming from Chandigarh and Punjab will drop passengers on request at Beeswan Meel. The nearest town (District Headquarter) and Railway Station are at Sonipat, about 13 kms from the School. The nearest Airport is at Palam (Delhi).

## **CAMPUS**

Spread over about 300 acres of verdant splendour, the magnificent campus covers the school building, academic and administrative blocks, hostels, residential accommodation for staff, auditorium, athletics stadium, swimming pool, gymnasium, tennis courts, basketball and volleyball courts, equestrian lines, football and astroturf hockey fields, squash court, school infirmary and miles of boulevards skirted by majestic avenues, a Multipurpose Hall, 50m Rifle Shooting Range and a Cricket Pavilion. A Sewerage Treatment Plant (STP) is under construction.

The School buildings are specially designed and are sheer architectural beauties. Our sports and games infrastructure is most modern and perhaps the best in the country. Our campus is a perfect setting and an ideal environment for intellectual, aesthetic and physical development of the chosen few who are fortunate to get admission in our school.

## **OUR MOTTO**

The School motto is enshrined in the Sanskrit expression “उच्चोभव” meaning “Rise High”. Thus all our efforts are directed to help our students to forge ahead providing them with the right opportunities and an ideal environment for harmonious development of the personality. We endeavour to instil in the students a sense of responsibility and initiative to become useful members of the society so that they can competently play their important roles in the nation building process.

## **STAFF**

The academic and administrative head of the School is the Principal and Director. The P&D is assisted by the Vice-Principal, Headmistress and Administrative Officer (Bursar). The teaching staff consists of fully qualified and trained teachers with the necessary attributes and aptitude to work in a residential school.

Our coaches are drawn from two sources:our own establishment and Sports Authority of India. Each one of them, besides being a good sportsperson is a virtual expert in his/her discipline. The coaching they impart in various sports and games is modern and scientific.

## **SCHOOL ACTIVITIES**

The School activities or curriculum is broadly covered under three heads, viz. Academic or Curricular, Sports and Games and Work Experience or Co-curricular.

## **ACADEMICS**

### **Affiliations and Examination**

The School is affiliated to the Central Board of Secondary Education, New Delhi and prepares the students for the All India Secondary Examination (Class X) and the Senior Secondary Certificate Examination (Class XII) following the 10+2 pattern of education. All streams are offered and thus the students can prepare themselves for courses in Humanities, Science, Medicine, Engineering, Commerce and so on. The medium of instruction is English with adequate emphasis on the learning of Hindi as well.

### **Progress Reports and Promotions**

A report on the performance of the student during the term is communicated to the parents at the end of each term through Progress Reports. These Reports contain a record of the student's progress and achievement in academics, general conduct and other co-curricular activities. Promotions are considered on the basis of Continuous and Comprehensive Evaluation (CCE) as per regulations promulgated by CBSE.

### **Extra Coaching**

Private tuition is prohibited. However, the School may arrange special coaching for students of class X and XII during vacations on payment, if need arises. Special coaching for entrance examination in Medicine, Engineering, NDA, etc. can also be arranged on payment basis.

## **Prizes**

There is a liberal scheme of prizes where a spirit of healthy competition is inculcated for achieving distinction in academics, sports & games and other activities.

## **SPORTS AND GAMES**

The School is fully equipped to train students in almost all disciplines in sports and games i.e. Athletics, Gymnastics, Swimming, Basketball, Hockey, Lawn Tennis, Boxing, Cricket, Football, Horse Riding (Boys), Volleyball (Girls), Rifle Shooting (Girls). The best possible facilities in terms of modern equipment, spacious playfields and expert coaching staff provide the students with every opportunity to excel in sports and games. Our coaching system also trains the students to develop the traits of leadership, team spirit, co-operation and sportsmanship.

We have an Olympic-size swimming pool, a modern gymnasium, lush green tennis courts, rifle shooting range, two squash courts and well equipped fields and facilities for all other major and minor games.

It is a great privilege for our school that our school has become the first in the country to have an astroturf for hockey in the school campus. It is not only helping the budding hockey players of the school but also of the state, who are able to use it to improve their skills in the game considerably and contribute to the growth of the game at state and national level. We hope that this school of the state of Haryana will be able to prepare maximum number of players for the national team and help the country to bring back its past glory.

Every student is expected to gain proficiency in at least one game by the end of the Secondary School Examination. Adequate coaching and practice are given both in morning and evening sessions. The school teams in various sports are encouraged to participate in several State and National level tournaments. Inter-House tournaments are held in every sports/game. Special coaching camps are also held to train those selected students who show encouraging potential in a sport/game. Attendance is

compulsory for students selected for these camps and defaulters are fined.

Performance/achievement in sports and games is also regularly graded and a student who does not achieve the minimum acceptable grade, is asked to be withdrawn from the school.

## **WORK EXPERIENCE & CO-CURRICULAR ACTIVITIES**

Education is incomplete till the student attains such values as dignity of labour, love for fellow human beings, affinity for group activities and selfless help for the needy. These basic character traits are inculcated by a variety of Work Experience and co-curricular activities. We offer a very wide variety of such activities so that every student has a free choice of an activity which he/she likes and for which he/she has an aptitude. Thus the following activities are offered:

Calligraphy, Flower-making, Wood/Metal Work, Needle Work, Photography, Electronics, Industrial Chemistry, Fine/Commercial Arts, Papier Mache, Book-Binding, Library Service, Knitting, Clay Modeling, Computers, Astronomy and so on. Students are encouraged to participate actively in dramatics, group singing, poetry recitation/writing, journalism, debates and nature study. The work done by the students is regularly evaluated and this assessment in terms of grades is entered in the student's record.

## **NATIONAL CADETS CORPS (NCC)**

Army, Navy & Air Force Wings of NCC (Junior Division / Junior Wing) are available in the school.

Remount Veterinary (RV) (Senior Division/Senior Wing) NCC is also available in the school.

## **THE HOUSE SYSTEM**

The School is grouped under four Houses, namely: Indra, Soma, Surya and Varuna. Each House is directly under the charge of a House Master/Mistress assisted by Assistant House Masters / Mistresses and House Tutors. The House Master/Mistress acts as the local guardian of the child in his/her House.

True to its Public School nature, the School accepts the importance of the prefectorial system. Thus the House Captain, Senior and Junior House prefects actively assist the House Master/Assistant House Master / Mistress in the efficient running of the House. The House appointments are expected to oversee and carry out the routine administration in the House. The School considers all prefects as important functionaries in the Houses.

All School competitions in every discipline are organised as Inter-House activities. This brings in the spirit of healthy competition, so vital to spot talent and excellence. There are individual and team trophies for every such competition.

## **LEAVE**

Leave of absence to a student will be granted only:

- a) in case of serious illness or death of a near relative.
- b) for the marriage of a real brother/sister, a maximum of two days leave, excluding the journey period will be granted. No request should be made for leave to attend the marriage of any other relative or other religious, social or family functions.
- c) in case of any sickness, medical and fitness certificates from the Medical Officer of a Govt. Hospital upto 4 days of Medical Leave and countersigned by the Civil Surgeon for the medical leave for a period of more than 4 days will be essential to avoid fine and adverse endorsement in the personal record of the student. (NO MEDICAL FITNESS CERTIFICATE FROM ANY PRIVATE PRACTITIONER WILL BE ENTERTAINED.)



## **FACILITIES FOR STUDENTS**

The School has excellent facilities aimed at improving the quality of his/her life while at School with us.

### ***School Infirmary***

The School has a 25 bed hospital with two Resident Medical Officers assisted by a fully qualified medical staff like Pharmacist, Nurses, Lab. Technician, Ward Attendants, etc. All cases of serious illness are immediately reported to the parents. Minor illnesses are taken care of in the infirmary itself. A record of the student's general health is maintained in the infirmary. If the Resident Medical Officer or the Principal & Director feels that a sick child needs the attention of the specialists, he/she is referred to the General Hospital in Sonipat or Pt. Bhagwat Dayal Sharma P.G.I. Medical Science at Rohtak. In such cases the care and entire cost of the treatment will be borne by the parents/guardian.

**No medical bill will be reimbursed to the child if he/she gets injured inside or outside the school on any kind of tour, i.e. in any part of the country or abroad. Entire cost on the treatment will be borne by the parents / guardians only.**

### ***Auditorium***

The School has an acoustically designed auditorium to seat about five hundred. The auditorium is equipped with PA equipment, 35 mm projector and modern stage equipment. Educational, Sports and Feature films are regularly screened here. The stage is also used for cultural and academic activities. The School has an Open Air Theatre (OAT) having a capacity of 1000 persons.

### ***Library and Laboratories***

The imposing Science Block houses spacious and modern laboratories for Physics, Chemistry and Biology besides the Craft Workshop. The School Library, perhaps the most attractive building in the campus, is well stocked, properly catalogued and meticulously maintained. It has reading rooms and stack rooms. The School has also got departmental libraries in Home Science, Computers & Fine Arts. The classes are also taught through

Computer Aided Instructional Systems (CAIS), Projectors & Over Head Projectors (OHPs) and English Language Laboratory.

### ***School Transport***

The School transport fleet consists of a Staff Car, three mini buses/vans, a Tata Sumo and an Ambulance. These are made available to the students for travel, for sports engagements, excursions and medical check-up of students.

### ***Excursions***

The School organises hiking/trekking expeditions, excursions and picnics. Our aim is to bring the students closer to nature in her infinite variety and moods.

The Govt./School will not be liable for any damage/charges/compensation on account of injuries/mis-happening, fatal or otherwise, which may be sustained by the students at any time during his/her stay in the school and/or while taking part in sports, extra-curricular or excursions/ educational tours or any other of the activities in school or abnormal behaviour or his/her contracting any illness/disease within or outside the school premises. All expenses that may be incurred on the treatment of such injuries/mis-happenings will be borne by the parents and responsibility for care of the child during his treatment outside School premises will also be that of the parents.

### ***General Risk & Responsibility***

The students will be allowed to proceed home and detailed to participate in any course/sports competitions/ excursions/ educational tours/debates/cultural programmes, etc. at the risk and responsibility of their parents in case they have submitted General Risk Certificate duly signed by them at the time of admission to this school and no compensation will be paid to the parents in case of accident/mis-happening and they will not hold the School or its staff wholly or partially responsible for the same.

The school will not be responsible if a student violates School rules/regulations and meets with an accident/mishappening due to the same either within or outside the school campus.

## ***Mess***

The School has two well-furnished and fully equipped messes. All the students eat together in the same hall under the immediate supervision of the House Masters, Tutors and the Hostel Superintendent / Matrons. The food served is purely vegetarian, wholesome and well balanced as per requirements of the principles of diet.

## ***Career Guidance and Counselling***

The School provides expert career guidance and counselling to its students. This helps them in selecting careers in medicine, engineering, the armed forces, the civil services and so on. We also provide some coaching assistance for entrance examinations for Medical and Engineering Colleges, Merchant Navy and NDA. Our endeavour is to provide maximum guidance and coaching to help our students choose a course of higher study/career of his/her own choice.

## **ADMISSIONS**

There will be only one point of entry to the School which is **Class IV**. Approximately 100 children will be admitted in Class IV. Boys and Girls will be admitted in the ratio 1:1. **Number of seats to be filled as mentioned above can be increased/decreased at the convenience of the School/Government.**

### **ADMISSION PROCEDURE TO CLASS IV**

The Application Form is attached to the School Prospectus which can be obtained from the School Office by remitting Rs.1100/- (Rs. one thousand one hundred only) by demand draft drawn in favour of the Principal & Director, Motilal Nehru School of Sports, Rai payable at State Bank of India, MNSS, Rai (Branch Code No. 6838) or of any other nationalized Bank drawn on their Sonipat / Delhi Branch by Registered Post. The prospectus can also be obtained by remitting Rs.1000/- (Rs. one thousand only) at the School Cash Counter between 0900 hrs and 1300 hrs. on all working days. S.C. candidates can obtain the School Prospectus

by remitting Rs. 500/- (Rs. five hundred only) in cash from the school counter alongwith S.C. certificate or by sending a bank draft of Rs. 600/- (Rs. six hundred only) along with S.C. certificate by Registered Post. The admission notice will appear in a few national dailies on 27.02.16, 01.03.16, 03.03.16, 07.03.16. The complete Application Form for the Entrance Test will be received on all working days between 0900 hrs and 1300 hrs upto the last date as advertised in the newspapers i.e. 21.03.16.

In case the application is not received by due date i.e. 21.03.16, the same will be received with late fee of Rs.500/- upto the last date as fixed and advertised in the newspapers i.e. 21.03.16.

## **ADMISSION PROCEDURE TO CLASSES XI**

No admission will be granted to any class during the session 2016-17 except classes IV & XI. 10 vacant seats in class XI will be filled through competitive tests. There will be a separate admission test for entry to class XI.

Admission to class XI will be selective in all cases including the students of our own school. Parents who wish to admit their wards to XI class, must send their applications in the prescribed form duly filled in by the last date advertised in the newspapers, i.e. 31.03.2016.

In case the application is not received by due date 21.03.2016 the same will be received with the late fee of Rs. 500/- upto the last date as fixed and advertised in the newspapers, i.e. 31.03.2016.

For admission to class XI, the date of birth as recorded in the Board's Examination Certificate will be accepted.

Physical Efficiency & Sports Aptitude Test and Written Test for class XI will be conducted at RAI only.

## ELIGIBILITY CRITERIA FOR CLASSES IV

Class	Age Group should be between	Date of birth should be between
IV	08-10 years	01.07.2006 - 30.06.2008

***In no case will this age restriction be relaxed.***

### ***Proof of Date of Birth***

For proof of Date of Birth, only an extract/a certificate from the "Registrar Birth & Death" kept/issued by the Civil Authorities or Civil Surgeon or any other authority responsible for keeping the authentic record of births will be accepted.

### **MEDICAL STANDARDS REQUIRED FOR ADMISSION**

All candidates considered for admission will have to be medically cleared by a Medical Board constituted for this purpose.

### **RESERVATION OF SEATS**

80% of the seats in class IV are reserved for the children whose parents/guardians are residents of Haryana. Reservation of seats will be strictly in accordance with the Government orders.

### **DOCUMENTS REQUIRED TO BE SENT ALONGWITH THE APPLICATION FORM**

Parents must send the following documents alongwith the Application Form :

- (a) Certificate of proof of date of birth as given above.
- (b) Recent Residence Certificate in the name of father / grand father of the child if parents have mentioned in the Application Form that they are residents of Haryana. People of other states need not to send this certificate. **Residence certificate in the name of child is not acceptable.**
- (c) Any other certificate as per requirement of Application Form i.e. ESM / Defence Personnel / SC / OBC (A) / OBC (B) / Certificate of adoption, Freedom Fighter etc.

- (d) In the case of children from Haryana the onus of submitting an **authentic proof of the date of birth of the candidate and a copy of the certificate of residence shall rest with the parent(s) and if at any stage it is proved that the statements made by the parents regarding candidate's date of birth and place of residence, school, class, domicile, category, etc. is wrong, the child shall be debarred from admission or discharged forthwith, if already admitted. Parents of all prospective candidates are, therefore forewarned about the implications of submitting false statements/certificates with a view to securing admissions for their wards.**
- (e) Passport size photographs (Name & Date written)-Four (duly attested by the Headmaster/Principal) out of which one should be affixed on the Application Form and three should be kept in an envelope attached with the Application Form on first page. Photographs of the child should have been taken on or after 01.03.2016.
- (f) Late Fee of Rs. 500/- (Rupees five hundred only) by Bank Draft drawn on the State Bank of India, Motilal Nehru School of Sports, Rai (Branch code No. 6838) and payable to Principal & Director, MNSS, Rai in case last date has expired i.e. 21.03.16 and last date of receipt of Application Form of Class IV with late fee is 31.03.16.

## **ENTRANCE TEST**

General Admission to Class IV (the Main Entry Point) is made on the basis of the following Tests:

### **PHYSICAL EFFICIENCY AND SPORTS APTITUDE TEST (PESAT)**

The Physical Efficiency and Sports Aptitude Test for class IV & XI will be conducted at RAI only in the following format:

- 30 meter flying Start
- S.B. Jump (cm)

- Medicine Ball Put upto 10 yrs 1 kg (above 10 yrs 2 kg (meters)
- 6x10 m Shuttle Run (Sec.)
- Forward Bend & Reach (CM)
- S.V. Jump (cm.)
- 800 M. run (min. sec)

If candidate clears PESAT, then he/she will be called for Written Test (qualifying marks for the test will be 50%).

## **WRITTEN TEST**

### ***For Class IV***

There will be a written test for all eligible candidates i.e. who are studying in or have passed Class III. The Written Test will have the following subjects (Papers):-

- (i) Either of two languages i.e. **Hindi or English** (Language paper once opted and mentioned in the Application Form will not be allowed to be changed later).
- (ii) **Mathematics**
- (iii) **General Knowledge**, Awareness & Intelligence.

The General standard prevalent of class III of any good school in the country particularly in the State of Haryana will form the basis of these tests. **Except in the Language papers, candidates will have the option to answer either in Hindi or English.**

## **SYLLABUS FOR THE WRITTEN TEST FOR CLASS IV**

The Course for the Written Test for admission to class IV is based on the NCERT / Haryana Education Deptt. syllabus of class III.

- Note:** (i) **The subjects of tests including languages and the style of question papers may be changed within limits of the prescribed syllabi.**
- (ii) **G.K., Awareness & Intelligence test paper will have questions by which intelligence, understanding, logic and reasoning aspects and mental faculty are assessed.**

## **Syllabus for Written Test for admission to class XI**

- (i) Written test for admission to class XI will be of respective subjects/stream as per CBSE syllabus of class X.
- (ii) Medium of writing answer paper for admission to class XI will be ENGLISH only.

## **MEDICAL EXAMINATION**

For the admission to class IV only those candidates who stand in merit of PESAT and get qualifying marks in Written Test will be called for a medical examination during the month of May 2016. All students prior to being finally selected for admission to the school are asked to be medically examined by a Medical Board according to the standard prescribed by the Special Board for the School.

The merit list will be prepared on the basis of candidates who will get maximum marks in the Physical Efficiency & Sports Aptitude Test (PESAT).

**Note: The student's achievement/performance after every 03 years will be reviewed and the students not performing up to the required standard will be weeded out from the school.**

The school session of new entrants of class IV will start in July. Initially all admissions will be made on PROVISIONAL basis until time that all cases are thoroughly scrutinised and facts regarding age, their parents' monthly income, category and place of residence have been verified to the satisfaction of the School Authorities.

**Note: 1. Please note that no correspondence on the performance of the candidate in the PESAT OR WRITTEN TEST will be entertained. It is confidential matter. The decision of the Selection Committee will be final and binding on all.**

- 2. The school administration takes due care to ensure that the parents of all prospective candidates get the information



regarding Physical Efficiency & Sports Aptitude Test, Written Test and Medical Examination well in time, and sends this information by Registered post. The School is not responsible for postal delays. To ensure timely receipt of such vital information, parents of prospective candidates are advised to personally verify the exact dates from the School Office.

3. If there is any dispute for non-receipt of information well in time regarding Written Test, PESAT, Medical Examination and interview and selection for admission, the jurisdiction of court will be Sonipat only.

## **ADMISSION FOR OUTSTANDING SPORTS PERSON CATEGORY**

Five students (boys & girls) between the age group of 08-17 years will be admitted on the basis of Physical Efficiency & Sports Aptitude Test, Written Test, Sports Trial in their respective game and also subject to fitness of Medical Examination (between the age group of 08-17 years). Candidate must have got I, II or III position in Junior National and National Level Tournaments or attained merit. These are supernumerary seats. If students, after getting the admission, do not maintain their standards upto the desired level, they will be weeded out of the School.

Application Form under this category should be sent alongwith all other necessary documents as in case of other categories alongwith all attested photocopies of certificates of achievements in sports with full details latest by 21.03.2016 or with late fee by 31.03.2016.

### ***Joining Instructions***

Students finally selected for admission are sent joining instructions. Once admission has been accepted, the student is given a School Number which remains with him/her throughout his/her stay in the school. All correspondence pertaining to the child should bear this number and all articles brought from home

by the student should be marked with this number with indelible/ marking ink or woven.

## **SCHOOL FEES AND OTHER CHARGES**

The School does not accept any money – in cash or by cheques. *All School dues are to be paid by Crossed Bank Draft only drawn on the State Bank of India. Motilal Nehru School of Sports, Rai-131029 (Branch Code 6838) or of any other Bank drawn on their Sonipat/Delhi Branch and payable to the Principal & Director, MNSS Rai.* This Draft and all required documents must be sent to the School by Registered Post as and when directed by the Office failing which a late fee fine of Rs. 30/- per thousand or part thereof for every 15 days or part thereof shall be charged (minimum Rs. 200/-) upto re-opening of the school after summer/winter vacations failing which, the student will not be allowed to join the school. **School fees deposited will be refunded as per norms. School Number and name of the student should also be mentioned on the back of the Bank Draft.**

### ***Admission Fee***

An Admission fee of Rs. 2000/- is required to be sent alongwith the School fee and other documents.

### ***Security Deposit***

A Security Deposit of Rs. 1,00,00/- will be deposited by the parents of each child at the time of admission. The same is refundable after deducting dues, if any alongwith other deposits on passing the class XII by the concerned student.

The security will be forfeited & be remained on the disposal of school on account of adjustment of any pendency in case of removal/withdrawal.

# SCHOOL FEE

## *For Boarders*

<i>Sr. No.</i>	<i>Category</i>	<i>Tuition Fee Classwise (per annum)</i>		
		<i>IV - VIII</i>	<i>IX - X</i>	<i>XI - XII</i>
1.	All girls students of Haryana State	NIL	NIL	NIL
2.	Ward of Pink & Yellow Card Holders of Haryana State	Nil	Nil	Nil
3.	All boy students of Haryana State	Nil	6000	9000
4.	Non-Haryanvees & Detainees	20000	22000	25000

(This includes tuition fee, use of Games Equipment, Science & Computer labs, Library, Medical facilities, Educational tours, etc.)

**\*Rs. 27,500/- for Boarding & Lodging and Rs. 2500/- for Books & Stationery i.e., total Rs. 30,000/- p.a. will also be charged from all students in addition to the above proposed tuition fee.**

### ***Notes:***

1. 20% concession in Tuition fee will be allowed to real brothers/sisters (only up to 2 children)
2. 20% concession in Tuition fee will be allowed to the Boarder students of School employees.
3. Horse Riding fee will be charged @ Rs. 200/- p.m. from the concerned students.

## **For Day Scholars**

*(Wards of School Employees only)*

<b>Sr. No.</b>	<b>Category</b>	<b>Tuition Fee Classwise (per annum)</b>		
		<b>IV - VIII</b>	<b>IX - X</b>	<b>XI - XII</b>
1.	Wards of School Employees	NIL (Keeping in view the policy of Govt. of Haryana dated 18.06.09 for reimbursement of fee Rs. 6000/- p.a. per student upto two children)		
2.	For Lunch	Rs. 7500/- p.a.		

**Note:**

- Rs. 2500/- will be charged for Books & Stationery per student per year.

**(i) Personal Account**

From Class IV to IX Rs. 3,000/-

From Class X to XII Rs. 3,500/-

IT DEPENDS UPON THE PARENTS IF THEY WANT TO DEPOSIT SCHOOL FEE IN ONE INSTALMENT. HOWEVER, PARENTS WILL HAVE THE OPTION TO PAY THE ABOVE SCHOOL FEE IN TWO EQUAL HALF YEARLY INSTALMENTS PAYABLE BY 20TH MAY AND 20TH OCTOBER EVERY YEAR.

The demand notice of school dues is generally sent to all the parents. However, if the same is not received by the parent, it is obligatory on the part of the parents to deposit the school dues by the due date failing which late fee fine shall also be charged.

**Note:** Whenever a student is detained in the same class he/she will have to pay school fee as shown at Sr. No. 4 for one year. The School authorities will, however, have full discretion as to whether such a student should be allowed to continue in the school after such detention even if the parents are willing to accept this condition.

### **Other Charges Leviable Annually**

Besides the School Fees, the school charges other dues from the parents of boarders, which are as follows :

- |   |   |
|---|---|
| a) Security Deposit (Refundable)<br>(On initial admission only)     | Rs. 100000/-  |
| b) Personal Account Class X to XII<br>Other Classes                 | Rs. 7000/- } includes Rs. 3100/-<br>Rs. 6000/- } Standard deduction |
| c) Clothing Money at the time of admission<br>(for school uniforms) | Rs. 20000/-   |

**Note: 1. The clothing money in respect of all students in the subsequent years will be charged as may be necessary to maintain a credit balance of Rs. 12000/- at the start of each session.**

**2. The rate of standard deduction is Rs. 3500/- per boarder and Rs. 1600/- from Day Scholars per annum to meet his/her minor and sundry expenses on facilities like cinema, entertainment, postage, school magazine/monthly news letter, haircut, washing charges of clothing items, repair of school uniform, private books / work books etc. and is debited to the student's personal account irrespective of his/her stay in the school. There will be a credit balance in Personal Account as above (b) at the start of each session.**

**3. A fee of Rs. 200/- p.m. in addition will be charged from the students who opt Horse Riding discipline in the school.**

**4. The Charges mentioned at Sr. Nos. (b) and (c) above will be on the actual expenditure basis, and balance at the credit of a boarder at the end of each session will be carried forward to the next year's account. Similarly, the debit balance will be made good next year.**

### **POCKET MONEY**

A student is advised to deposit all the cash (minimum Rs. 500/-) with his/her House Master/House Mistress who will allow him/her to withdraw a reasonable amount from the deposit from time to time, if he/she is satisfied with the reasons for such

withdrawals. If the child is found in possession of any cash, the same will be forfeited and deposited in a welfare fund. Parents are advised to open their child's Saving Bank Account in the State Bank of India (Branch in the school) when they come to leave him/her initially and a certain amount of money should be deposited in it from time to time. The students are allowed to withdraw this money only with the permission of their House Master/House Mistress. This is very helpful in training the children to operate their own bank account and to meet their urgent requirements.

## **WITHDRAWALS**

- a) If the Principal & Director in the interest of the school removes a student from the school for the following reasons:
  - (i) Where in the P&D's opinion, the student fails to accept the discipline of the school and his/her continued presence is considered detrimental to the interest of other students and the school.
  - (ii) Where the student's achievement/performance after every 03 years is not found up to the required standard & will be weeded out as per policy.
  - (iii) Where a student fails for the second time during his/her entire academic period in the school.
  - (iv) Continuous absence from the School for more than 15 days without prior permission of the competent authority.

- b) Or student leaves school on account of home sickness/ chronic diseases (detail is on pg 24) or is withdrawn by his/her parents or any ground.

In both the cases as explained above (a) & (b) the parents shall have to deposit the entire amount of subsidy availed by student given under various heads approximately 1.00 lac per year (actual amount will be calculated at the time of removal/withdrawal).

## **PROHIBITION OF RAGGING**

Ragging of students in the school is prohibited. Any student accused of ragging would be given a chance to explain his conduct and position, and if found guilty, would be straightaway suspended/ expelled from the School and legal proceedings can also be initiated against him.

## CHRONIC DISEASES

The admission, already granted to those students who had Chronic Diseases as under prior to the admission and were concealed by the parents, will be cancelled and the child will be removed from the school forthwith :-

1. Central Nervous System (C.N.S.)
  - a) Epilepsy
  - b) Eneuresis
  - c) incontinence of urine
  - d) Migraine
2. Cardio Vascular System (C.V.S.)
  - a) Any organic disease of Heart and Blood vessel
  - b) Congenital Heart Disease
  - c) Murmur
  - d) Hypertension
3. Respiratory System
  - a) Bronchial Asthma
  - b) T.B.
  - c) Allergic Bronchitis
  - d) Allergic Rhinitis
4. Skin — Psoriasis
5. Psychiatry
  - a) Schizophrenia
  - b) Drug Abuse
6. Coagulation Disorder - Haemophilia
7. Metabolic Disorder - Juvenile Diabetes
8. Renal Diseases
  - a) Nephritic Syndrome
  - b) Ch. Nephritis
9. Hormonal Disorder - Hypo & Hyper Thyroidism
10. ENT - Ch. Sinusitis
11. Any Chronic Disease of Liver & Spleen



## **IMPORTANT INFORMATION**

1. The Entrance Admit Card issued by the School Office is a very important document and should be properly preserved. This card is to be brought by the candidate on the day of the Written Test and also on the day of Physical Efficiency & Sports Aptitude test and again on the day of Medical Examination/Interview if called for. Candidate will be refused entry without this card. **DUPLICATE ADMIT CARD WILL BE ISSUED ON REQUEST BY THE PARENTS ON A PAYMENT OF RS. 20/-.**
2. Please note that the Venue, Date & Time of Exam & other tests will not be changed under any circumstances.

# **STAFF**

<b>Principal &amp; Director:</b>	<b>Mrs. Bharti Arora, IPS</b>
<b>Vice Principal:</b>	<b>Mrs. N.D. Chaudhary</b>
<b>Lady Medical Officer:</b>	<b>Dr. Asha Sehrawat</b>
<b>Resident Medical Officer:</b>	<b>Dr. Bhanu Sharma</b>
<b>Accounts Officer:</b>	<b>Mrs. Neelam Kaushik</b>
<b>Headmistress:</b>	<b>Mrs. Sarita Chahar</b>
<b>Sports &amp; Administration Officer:</b>	<b>Mr. H.S. Antal</b>

## **ACADEMIC STAFF (SENIOR WING)**

1. Ms. Moushumi Ghoshal - M.A. (Eng). M.Ed.
2. Mr. P.K. Kalra - M.Com., M. Phil., B.Ed
3. Mrs. Rekha Lohan - B.A. (Hons.), M.A. (Geog)., M. Phil., B.Ed.
4. Mr. P.K. Dhiman - M.Com., PGD in CSA, B. Ed., M. Sc. (Comp. Science)
5. Mr. T. Chandrashekar - M.Sc. (Maths), B. Ed
6. Ms. Madhu Sharma - M.A. (Hindi & Sanskrit.), B. Ed
7. Mr. Ram Dhari Sharma - M.A. (Hindi), M. Phil., B. Ed.
8. \*Ms. Nimmi Kumari Dassi - M.A. (History), M.P. Ed.
9. Ms. Dinesh Kumari - M.Sc. (Maths), B. Ed.
10. Mr. Jitender Singh - M.Sc. (Maths), M. Phil, B. Ed.
11. Ms. Pragada Girija - M.A. (History), B. Ed
12. Mr. A.K. Pradhan - M.A. (Eco), B.Ed., MBA (Education Management) M.Phil. (Eco)
13. Dr. (Ms.) Anju Vijairan - M.Sc. (Chem). B. Ed., Ph. D.
14. Ms. Neelu Dahiya - M.A. (Eng), B. Ed.
15. Ms. Mamta Upadhyay - M.A. (Dance) Sr. Dip. (Dance), Parthma (Dance)
16. Mr. Garish Channan - M.A. (Musical Vocal), M. Phil., B. A. (Tabla)
17. Mr. C.K. Ranga - B.E. (Comp Sc. & Engg.)
18. Mr. B.N. Tiwari - M.Sc. (Physics), B. Ed., MBA (Education Management)

19. ^ Ms. Narinder Kaur - M.Sc. (Microbiology), B. Ed.
20. ^ Ms. Anjana Pahwa - M.Sc. (Maths), B. Ed.
21. ^ Ms. Neelam Ahlawat - M.A. (Eng.), M. Ed. in Educational Management
22. ^ Ms. Reema Sharma - M.Sc. (Phy.), B. Ed., MCA
23. \*Dr. Akhilesh Kumar - M.A. (Hindi), B. Ed., Ph. D
24. Ms. Babita Hooda - M.A. (Eng.), M.Ed., M.Phil.
25. \*Mr. D. D. Tiwari - M.Sc. (Maths), B. Ed., L.L.B.
26. \*Mr. Parvinder Malhan - M.Sc. (Zoology), B. Ed
27. Ms. Sunita Devi - M.A. (Hindi & Skt.) M.Ed, M.Phil, Comp. Diploma
28. Ms. Kamlesh Kumari - M.A. (Eng.), M.Ed., Diploma in Computer, M.Phil.
29. \*Mr. Jagtar Singh Sindhu - M.Sc. (Maths), B.Ed, Comp. Course
30. Mr. Sushil Kumar - M.A. (Hist.), M.Phil., B.Ed.
31. Mrs. Asha Sharma - M.Com., B.Ed., M.Phil.
32. Mrs. Archana Malik - M.Sc. (Chem.), B.Ed.
33. Mr. Manvir Singh Sheoran - M.A. (Geog.), B.Ed.
34. Mr. Sumit Kumar, Librarian - M.Lib.Sc., PGDCA., M.Phil.  
& Officiating I/C Workshop

### ***JUNIOR WING***

1. \*Ms. Mridula Bala Gupta - M.Sc. (Maths), B.Ed
2. \*Ms. Nirmal Sheoran - M.Sc. (Bot), M.A. (Eng.), M.Ed.
3. Ms. Sushila Rani Duhan - M.A. (Eng. & Hindi), B.Ed.
4. \*Ms. Archana R. Batra - M.A. (Hindi), B.Ed  
PG. Diploma in Computer Programming
5. Ms. Bharti Bakshi - M. A. (Eng.), B.Ed  
PG. Diploma in Computer Application
6. Ms. Sunita Mann - M.A. (Eng.), B.Ed.
7. Mr. R.B. Sharma - M.A. (Eng.), B.Ed., PGCTE
8. Mr. Vishal Kumar - M.A. (History), B.Ed.
9. Ms. Sangita Arora - M. A. (Maths), B.Ed.
10. Mr. Kalu Ram Badgujar - M.A. (Eng.), B.Ed
11. Mr. Ashok - M.A. (Eng.), B.Ed
12. Mr. Virender - M.A. (Punjabi), B.Ed.
13. Mrs. Kusum Sharma - B.A., Diploma in Lib. Science

\* House Masters / House Mistresses

^ Assistant House Mistresses

## ***COACHING/INSTRUCTIONAL***

1. Mr. Chandan Prakash - M.A. (Hist), B.Ed., NIS (Cricket)
2. Mr. V.K. Dahiya - B.A. (Law), L L B. (Professional), NIS (Football)
3. Mr. S.S. Rana - NIS (Swimming)
4. Mr. Chander Shekhar Sharma - B.A., Dip. In Mech. Engg. NIS (Basket Ball)
5. Mr. S.K. Phogat - B.A, NIS (Boxing)
6. Mr. Vinod Kumar Sharma - M.Sc. (Human Bio), NIS (Lawn Tennis)
7. Dr. T.S. Kundu - MPED, M.Phil, NIS (Gym), Ph.D.
8. Mr. V.K. Dangi - M.A. (Socio), PGD, PGS
9. Mr. Raj Kumar Rana - BA, BPE, NIS (Volleyball)
10. Mr. Dilbag Singh - BA, NIS (Athletics)
11. Mr. N.S. Rana - Coach (Riding)
12. Ms. Supreet Kaur - BA, NIS (Hockey)
13. Mr. Navdeep Singh Dhaliwal - P.T.I., (B.A., B.PEd.), M.A. (Phy. Edu.),  
Certificate Course (Volleyball & Yoga), PGD YHE
14. Mr. Shailender Nimbekar - Life Saver, BA, NIS (Swimming), PGD (Sports Mgt.)

## ***ADMINISTRATIVE STAFF***

1. Mr. Vijay Kumar Sharma - Offtg. Office Supdt.
2. Mr. S.P. Sheoran - Dy. Supdt. (Store)
3. Mr. Rambir Sharma - Dy. Supdt.
4. Mr. Ved Prakash - Storekeeper-cum-Cashier for Kitchen
5. Mr. Surinder Kalra - Storekeeper
6. Ms. Sangita - Accountant
7. Mr. D.R. Kathuria - Cashier
8. Mr. Man Singh Dahiya - Storekeeper
9. Mr. Sachin Kaushik - Assistant
10. Mr. Surender Atri - Accountant
11. Mr. A.K. Datta - Cinema Projection
12. Mr. Anil Kumar Sain - Clerk
13. Mr. Dinesh - Clerk
14. Mr. Dhanpat - Clerk
15. Mr. Vilesh - Clerk
16. Mr. Ram Niwas - Duplicating Operator cum Daftari
17. Mr. Mukesh Kumar - Tabla Player

### ***MEDICAL STAFF***

1. Mr. Shyam Lal Kaushik - Pharmacist
2. Ms. Raj Rani - Staff Nurse
3. Ms. Sudesh Kumari - Staff Nurse
4. Ms. Savita Rani - Staff Nurse
5. Ms. Thankamma Jose - Lab Technician

### ***HOSTEL STAFF***

1. Ms. Sneha Lata Mandal - Matron (Boys Hostel) Jr. Wing (Ground Floor)
2. Ms. Usha Sharma - Matron (Girls Hostel) Jr. Wing
3. Ms. Mamta Sharma - Matron (Boys Hostel) Jr. Wing (First Floor)
4. Ms. Rajwanti Sharma - Matron (Girls Hostel) Sr. Wing
5. Ms. Neeta Sharma - Matron (Girls Hostel) Sr. Wing
6. Mr. Ajay Solanki - Hostel Supdt. (Boys Hostel) Sr. Wing
7. Mr. Sunil Kaushik - Hostel Supdt. (Boys Hostel) Sr. Wing

### ***DRIVER STAFF***

1. Mr. Ramesh Kumar
2. Mr. Sat Prakash
3. Mr. Bijender
4. Mr. Sahab Singh
5. Mr. Surender Kumar (on contract)

## LAST DATE FOR SUBMISSION OF COMPLETE APPLICATION FORM

### *For Class IV, XI & OSP Category*

- a) 21.03.2016 (Monday)
- b) 31.03.2016 (Thursday) - with late fee of Rs. 500/- by Bank Draft

### Tentative Dates for Various Tests

#### *Physical Efficiency & Sports Aptitude Test*

Class	PESAT	Centre
IV, XI & OSP	11.04.2016 (Monday)	At MNSS, Rai

#### *Written Test*

Class	Written Test <i>(for those who qualify the PESAT)</i>	Centre
IV, XI & OSP	01.05.2016 (Sunday)	Only at MNSS, Rai

*OSP: Outstanding Sports Persons category*



His Excellency the Governor being greeted by the Sports Officer, Mr. H.S. Antal



Soma House lifts the Arjun Trophy



Chief Minister of Haryana, Sh. Manohar Lal Khattar flags off a marathon



P&D Mrs. Bharti Arora (IPS) greets Sakshi Gopal Das of ISKCON





'Stress Management through the Bhagwad Gita' organised by ISKCON



Naveen Gulia, author, motivational speaker and adventure sports person, addresses students



Community Lunch 'Preeti Bhoj' organised on 23rd December



Mr. Antal and Mr. Dhiman accept the ISA Award Certificate from the British Council