

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTILAL NEHRU SCHOOL OF SPORTS, RAI
2	AFFILIATION NO.(IF APPLICABLE)	520004
3	SCHOOL CODE (IF APPLICABLE)	40058
4	COMPLETE ADDRESS WITH PIN CODE	20TH MILESTONE, TEHSIL - RAI, DISTT. SONIPAT, HARYANA, PIN - 131029
5	PRINCIPAL NAME	COL ASHOK MOR
6	PRINCIPAL QUALIFICATION	M.A. (Journalism)
7	SCHOOL EMAIL ID	mnsrai@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8558885011

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mnsrai.com/wp-content/uploads/2023/06/Affiliation-Letter-pdf.pdf">https://www.mnsrai.com/wp-content/uploads/2023/06/Affiliation-Letter-pdf.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mnsrai.com/wp-content/uploads/2023/06/School-management-committee.pdf">https://www.mnsrai.com/wp-content/uploads/2023/06/School-management-committee.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mnsrai.com/wp-content/uploads/2023/06/NOC.pdf">https://www.mnsrai.com/wp-content/uploads/2023/06/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mnsrai.com/wp-content/uploads/2023/06/Recognition-Certificate.pdf">https://www.mnsrai.com/wp-content/uploads/2023/06/Recognition-Certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mnssrai.com/wp-content/uploads/2023/06/Building-Safety.pdf">https://www.mnssrai.com/wp-content/uploads/2023/06/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mnssrai.com/wp-content/uploads/2023/06/Fire-safety2023.pdf">https://www.mnssrai.com/wp-content/uploads/2023/06/Fire-safety2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mnssrai.com/wp-content/uploads/2023/06/Recognition-Certificate.pdf">https://www.mnssrai.com/wp-content/uploads/2023/06/Recognition-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mnssrai.com/wp-content/uploads/2023/06/Safe-Drinking-Water.pdf">https://www.mnssrai.com/wp-content/uploads/2023/06/Safe-Drinking-Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mnssrai.com/wp-content/uploads/2021/09/fee-structure.pdf">https://www.mnssrai.com/wp-content/uploads/2021/09/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mnssrai.com/wp-content/uploads/2023/06/Academic-Calendar.pdf">https://www.mnssrai.com/wp-content/uploads/2023/06/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mnssrai.com/wp-content/uploads/2023/06/School-management-committee.pdf">https://www.mnssrai.com/wp-content/uploads/2023/06/School-management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mnssrai.com/wp-content/uploads/2023/06/PTA.pdf">https://www.mnssrai.com/wp-content/uploads/2023/06/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mnssrai.com/wp-content/uploads/2023/06/10-12-result.pdf">https://www.mnssrai.com/wp-content/uploads/2023/06/10-12-result.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	COL. ASHOK MOR
2	TOTAL NO. OF TEACHERS	44
	PGT	31
	TGT	13
	PRT	00
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	108	102	94.4	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	103	97	94.17	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ	101170

	MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.mnssrai.com/index.php/school-infrastructure1/">https://www.mnssrai.com/index.php/school-infrastructure1/</a>